**3/7/2023 verbal report outline**

**1.NJ 50 by 30 Building Electrification Team report:**

Working Meeting Time & Date: 7PM, Mar 9, 2023 AGENDA:

* Amanda Sachs, ReWiring America.  IRA paths from Fed through states
* Doug O’Malley, Dir., Environment NJ. Principles to engage with local and state agencies
* Eric Miller, Energy Policy Dir., NRDC and member of the NJ Building Decarbonization Working Group.  Steps to support and enforce Gov. Murphy’s EO 275, 315, 316, and 317, and support S3672 Beneficial Electrification bill.  Tips to engage with key leaders in NJ Senate and Assembly

Gov Murphy issued [3 Executive Orders](https://www.nj.gov/governor/news/news/562023/20230215b.shtml) on February 15, 2023 EO315 and EO316 answer our requests.

Senators Smith and Zwicker introduced NJ Senate [S3672](https://pub.njleg.state.nj.us/Bills/2022/S4000/3672_I1.PDF) that gives BE a BIG boost

**2.We created a mini-coalition of NJ environmental orgs: Sierra Club, Empower, NRDC, ReWiring America , and created a proposed modification of Bob Smith/Andrew Zwicker S3672 “Beneficial** Beneficial Electrification”- which would have been legislation to launch BE in NJ. Regretfully, that bill is pulled 3/7/2023 from the Senate Environment Committee agenda because of opposition by fuel merchants assoc. and others. In the next few months, we are likely to create a push campaign against NJ FOMA, AE4NJ and Smart Heat

3.Meeting Time & Date: 7PM, Mar 16, 2023  [Flyer](https://climate.smiller.org/50x30/building-electrification/2023-3-16-webinar/2023-3-16-announce-CRP.docx)

Meeting Zoom link (requires RSVP):   [**https://bit.ly/3tmyd1g**](https://bit.ly/3tmyd1g)

**Design and Construction of a "Passive House" in Middletown**

4 Meeting Time & Date: 7PM, Mar 27  [FLYER](https://climate.smiller.org/50x30/building-electrification/2023-3-27-science-monday/2023-03-27-50x30team.docx)

 Meeting Zoom link (RSVP): [REGISTER HERE](https://us02web.zoom.us/meeting/register/tZMrf--trj4iGNHrRHzUNbIPN3hKQGkfW7-7) to receive the Zoom link 7PM, Mar 27.

OR Register to join [in-person](https://click.emails.sierraclub.org/?qs=606c267d190d5ae99af3ae007c23ca36efce4c3b2b0141c8d4fc1e26c55a82304732375f12e4b12cc492fb88b1610448f0ce16287c66b812d5f40a036a549fec) at Brookdale Community College, Lincroft, NJ.

 “**Saving Our World from Climate Destruction**” by Pat and Steve Miller

5Meeting Time & Date: 7PM, Apr 20  [FLYER](https://climate.smiller.org/50x30/building-electrification/2023-4-20-webinar/2023-4-20-announce-CRP.docx)

  Meeting Zoom link (RSVP): [**https://bit.ly/3tmyd1g**](https://bit.ly/3tmyd1g)

 Techniques for Your House to Reach “Net Zero”